



**Town of Lyndeborough  
Board of Selectmen's Meeting Agenda  
Citizens' Hall, 9 Citizens' Hall Road**

**Wednesday, November 7, 2018, 6:00 pm**

- I. **Call to Order**
- II. **Introduction of members present**
- III. **Appointments:**
  - 6:05 pm: Jim Lavacchia Town of Wilton Re: Inter-Municipal Agreement for Solid Waste Disposal
- IV. **Community Forum and Public Comment:**
- V. **Decision Making Actions:**
  - **Consent Agenda**
  - **Old/Tabled Business**
  - 2019 Budget Review Discussion
  - **New Business**
  - **Items not on Agenda**
- VI. **Town Administrator's Report:**
  - a. Town Administrator (RTP)
- VII. **Selectmen's Report:**
  - a. MACC Base Actions & Agenda
  - b. Transportation Committee
  - c. Planning Board
  - d. Heritage Commission
  - e. Safety Complex and Other Options Committee
- VIII. **Information Items Requiring No Decision:**
- IX. **Non Public Session:**
- X. **Adjournment**

**Next Regular Meeting: November 21, 2018 @ Citizens' Hall 6:00 pm**

Handouts